

Bodley MS Rawl. e. 28 (autograph ms)

Feb 2 [original page number?] [the dates are partly in the margin]

Thrs 25 How y^e loue douth flow: euen sick
wth loue, o deuine sweetnes who can stand
under such sicknes of loue sweetnes

macking me say, I am sick of loue 5

all loue, all sea of loue, w^{ch} reminds me
(of being all, sea) as beformerly is Exspresed

I wos as all salt, & so wos melted into

y^e sea, so that I was as in y^e whole sea

& ~~tin~~ had tintured it, & then becam filled 10

wth sea a gane, so that y^e sea ~~fu~~[?] was me

and I was sea

O shall this sweet flaming breaths, bring

a bearth of loue in my soule: who can

stand under y^e deuin Extases of it 15

wendy

March y^e 2^d

O the Esenshall goodnes, & sweetnes, Centeralle

in y^e Esens, of the flame, in me

swetnes be yand exspresan arising from y^e holy 20

gost with in me: w^{ch} thing I feele (as loue
reuells)

swet Jesus inflame me: o how I am sopt

in thy loue, it breaketh in lick a flod, of

worme flame 25

sweet Jesus tell me, teach me: all: thy will

that thy word life, may be y^e life in me.

3 March 1691

O thou word of life. 92 3[penciled for folio 3r]

O blesed, & holy Gost when wilt thou 30

a rise to perfit: Bearths, o bring forth

thy self to Manifestashan.

Somthing very secret & hid,

I Joy in the Joy of the lord, is it not

a Joy of a haruest, sorow is intermixed 35

wth this foresight of Joy, I feele

sorow, & behold I morne, I feele as

sorow of a woman in trauell, yet

~~beholding grief but hardly to know it~~

y^e Joy it is so deep, as beyond y^e sorow, as 40 [y^e Joy added later, partly in margin]

if y^e sorow must com furst, sorow in

y^e Euening but Joy in y^e morning

o thou deeper then good, y^e caues &

esens of all good

Sat O my god help my sole to trauell 45

5 March in in y^e depths to praves thee, & to

reioys in thy reioysing esens in me [^ and o and y are all in “one vertical line”]

that y^e holy gost, as thou hast p^lased

in me, might rise wth power.

O my god: o lord god, y^e Holy gost 50 [lord, god, Holy with strong underlining]

arise wth power

4 [folio 3v]

then will be healing under thy

wing of power

perfit thy work of power in me 55

o holy gost in me, rise to perfec

kshan.

o holy gost my thinks I culd say

nothing els, but o holy gost, & to

call upon y^e holy gost to help me 60

and as if by caling one y^e holy gost

he will help

7 Mar There is such a deepth; learg, &

Mon powerfull; to com forth, & arise in, &

threw me, as if it must neds be to y^e 65

rending y^e uall (y^e out word Body) ffor

that bearth, of power, semeth so le^arg

a maskalen forme, le^arger by far

then my forme that sure to haue.

that borne in & threw me, & to arise 70

in its manly form, in streng & power

must neds rend y^e case, being to big

to be contained in it, it is as if it

were to fill, all my whole man

with its manhud streng vicktory & 75

5 4 [penciled for folio 4r]

power, but a las my case is nothing so

big as that, how then can I, be y^e

case to so big a forme, till I, be noe more,

I, nor any thing but power. 80

sens; euen sath [= ‘saith’], how, can this bee, that

I þe im bodied, all ouer, head hans [= ‘hands’], Body

feet, wth a body in my body, & ⁊I bee, seing

it is to big, biger then y^c case that it is

to be put in: yet sure it is for me, 85

ether, in time, or eternity,

let me waite thy time o god, & let

y^c rending y^c vall be wot thou pleases,

let me feare not: for I feare, tho: it

semeth to me to be y^c gostly body of y^c 90

holy gost, yet being so lerg, & strong, I

say, how can this bee